# **CABINET**

# Tuesday, 18th September, 2012 at 5.00 pm

# **Council Chamber**

This meeting is open to the public

#### Members

Councillor Dr R Williams, Leader of the Council Councillor Stevens, Cabinet Member for Adult Services

Councillor Bogle, Cabinet Member for Children's Services

Councillor Rayment, Cabinet Member for Communities

Councillor Noon, Cabinet Member for Efficiency and Improvement

Councillor Thorpe, Cabinet Member for **Environment and Transport** 

Councillor Payne, Cabinet Member for Housing and Leisure Services

Councillor Letts. Cabinet Member for Resources

(QUORUM - 3)

#### **Contacts**

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#### **BACKGROUND AND RELEVANT INFORMATION**

#### The Role of the Executive

The Cabinet and individual Cabinet Members make executive decisions relating to services provided by the Council, except for those matters which are reserved for decision by the full Council and planning and licensing matters which are dealt with by specialist regulatory panels.

#### **Executive Functions**

The specific functions for which the Cabinet and individual Cabinet Members are responsible are contained in Part 3 of the Council's Constitution. Copies of the Constitution are available on request or from the City Council website, <a href="https://www.southampton.gov.uk">www.southampton.gov.uk</a>

#### The Forward Plan

The Forward Plan is published on a monthly basis and provides details of all the key executive decisions to be made in the four month period following its publication. The Forward Plan is available on request or on the Southampton City Council website, <a href="https://www.southampton.gov.uk">www.southampton.gov.uk</a>

#### **Key Decisions**

A Key Decision is an Executive Decision that is likely to have a significant

- financial impact (£500,000 or more)
- impact on two or more wards
- impact on an identifiable community

  Decisions to be discussed or taken that are key

#### Implementation of Decisions

Any Executive Decision may be "called-in" as part of the Council's Overview and Scrutiny function for review and scrutiny. The relevant Overview and Scrutiny Panel may ask the Executive to reconsider a decision, but does not have the power to change the decision themselves.

#### **Southampton City Council's Seven Priorities**

- More jobs for local people
- More local people who are well educated and skilled
- A better and safer place in which to live and invest
- Better protection for children and young people
- Support for the most vulnerable people and families
- Reducing health inequalities
- Reshaping the Council for the future

#### **Procedure / Public Representations**

Reports for decision by the Cabinet (Part A of the agenda) or by individual Cabinet Members (Part B of the agenda). Interested members of the public may, with the consent of the Cabinet Chair or the individual Cabinet Member as appropriate, make representations thereon.

**Smoking policy** – The Council operates a nosmoking policy in all civic buildings.

**Mobile Telephones** – Please turn off your mobile telephone whilst in the meeting.

**Fire Procedure** – In the event of a fire or other emergency, a continuous alarm will sound and you will be advised, by officers of the Council, of what action to take.

Access – Access is available for disabled people. Please contact the Cabinet Administrator who will help to make any necessary arrangements.

#### **Municipal Year Dates (Tuesdays)**

2012	2013
19 June	29 January
17 July	19 February
21 August	19 March
18 September	16 April
16 October	
13 November	
18 December	

# **CONDUCT OF MEETING**

#### **TERMS OF REFERENCE**

The terms of reference of the Cabinet, and its Executive Members, are set out in Part 3 of the Council's Constitution.

#### **RULES OF PROCEDURE**

The meeting is governed by the Executive Procedure Rules as set out in Part 4 of the Council's Constitution.

# **BUSINESS TO BE DISCUSSED**

Only those items listed on the attached agenda may be considered at this meeting.

#### **QUORUM**

The minimum number of appointed Members required to be in attendance to hold the meeting is 3.

#### **DISCLOSURE OF INTERESTS**

Members are required to disclose, in accordance with the Members' Code of Conduct, **both** the existence **and** nature of any "Disclosable Personal Interest" or "Other Interest" they may have in relation to matters for consideration on this Agenda.

#### **DISCLOSABLE PERSONAL INTERESTS**

A Member must regard himself or herself as having a Disclosable Pecuniary Interest in any matter that they or their spouse, partner, a person they are living with as husband or wife, or a person with whom they are living as if they were a civil partner in relation to:

- (i) Any employment, office, trade, profession or vocation carried on for profit or gain.
- (ii) Sponsorship:

Any payment or provision of any other financial benefit (other than from Southampton City Council) made or provided within the relevant period in respect of any expense incurred by you in carrying out duties as a member, or towards your election expenses. This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.

- (iii) Any contract which is made between you / your spouse etc (or a body in which the you / your spouse etc has a beneficial interest) and Southampton City Council under which goods or services are to be provided or works are to be executed, and which has not been fully discharged.
- (iv) Any beneficial interest in land which is within the area of Southampton.
- (v) Any license (held alone or jointly with others) to occupy land in the area of Southampton for a month or longer.
- (vi) Any tenancy where (to your knowledge) the landlord is Southampton City Council and the tenant is a body in which you / your spouse etc has a beneficial interests.
- (vii) Any beneficial interest in securities of a body where that body (to your knowledge) has a place of business or land in the area of Southampton, and either:
  - a) the total nominal value for the securities exceeds £25,000 or one hundredth of the total issued share capital of that body, or
  - b) if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which you / your spouse etc has a beneficial interest that exceeds one hundredth of the total issued share capital of that class.

#### **Other Interests**

A Member must regard himself or herself as having a, 'Other Interest' in any membership of, or occupation of a position of general control or management in:

Any body to which they have been appointed or nominated by Southampton City Council

Any public authority or body exercising functions of a public nature

Any body directed to charitable purposes

Any body whose principal purpose includes the influence of public opinion or policy

# **Principles of Decision Making**

All decisions of the Council will be made in accordance with the following principles:-

- proportionality (i.e. the action must be proportionate to the desired outcome);
- due consultation and the taking of professional advice from officers;
- respect for human rights;
- a presumption in favour of openness, accountability and transparency;
- setting out what options have been considered;
- · setting out reasons for the decision; and
- clarity of aims and desired outcomes.

In exercising discretion, the decision maker must:

- understand the law that regulates the decision making power and gives effect to it. The decision-maker must direct itself properly in law;
- take into account all relevant matters (those matters which the law requires the authority as a matter of legal obligation to take into account);
- leave out of account irrelevant considerations;
- act for a proper purpose, exercising its powers for the public good;
- not reach a decision which no authority acting reasonably could reach, (also known as the "rationality" or "taking leave of your senses" principle);
- comply with the rule that local government finance is to be conducted on an annual basis. Save to the extent authorised by Parliament, 'live now, pay later' and forward funding are unlawful; and
- act with procedural propriety in accordance with the rules of fairness.

#### **AGENDA**

### Agendas and papers are now available via the Council's Website

#### 1 APOLOGIES

To receive any apologies.

### 2 <u>DISCLOSURE OF PERSONAL AND PREJUDICIAL INTERESTS</u>

In accordance with the Localism Act 2011, and the Council's Code of Conduct, Members to disclose any personal or pecuniary interests in any matter included on the agenda for this meeting.

NOTE: Members are reminded that, where applicable, they must complete the appropriate form recording details of any such interests and hand it to the Democratic Support Officer.

## 3 STATEMENT FROM THE LEADER

#### 4 RECORD OF THE PREVIOUS DECISION MAKING

Record of the decision making held on 21 August 2012, attached.

# 5 MATTERS REFERRED BY THE COUNCIL OR BY THE OVERVIEW AND SCRUTINY MANAGEMENT COMMITTEE FOR RECONSIDERATION (IF ANY)

There are no matters referred for reconsideration.

#### 6 REPORTS FROM OVERVIEW AND SCRUTINY COMMITTEES (IF ANY)

There are no items for consideration.

### 7 **EXECUTIVE APPOINTMENTS**

To deal with any executive appointments, as required.

## **MONITORING REPORTS**

#### **8 FIRST QUARTER PERFORMANCE MONITORING FOR 2012/13**

Report of the Cabinet Member for Efficiency and Improvement outlining the progress made at the end of June 2012 against the targets contained within the Council Plan, attached.

# 9 CORPORATE REVENUE FINANCIAL MONITORING FOR THE PERIOD TO THE END OF JUNE 2012

Report of the Cabinet Member for Resources detailing the General Fund and Housing Revenue Account (HRA) revenue financial position for the Authority for the three months to the end of June, attached.

# **ITEMS FOR DECISION BY CABINET**

## 10 PROPOSALS TO EXPAND CITY CENTRE PRIMARY SCHOOLS

Report of the Cabinet Member for Children's Services seeking approval to commence pre-statutory consultation commencing in September 2012 on proposals to expand Bassett Green Primary School, Bevois Town Primary School and St John's Primary School, attached.

# 11 <u>EXPANSION OF WESTON PARK INFANT SCHOOL TO FORM AN ALL THROUGH</u> PRIMARY SCHOOL AND THE CLOSURE OF WESTON PARK JUNIOR SCHOOL

Report of the Cabinet Member for Children's Services seeking approval to expand the age range of Weston Park Infant School to form an all through Primary School and the closure of Weston Park Junior School, attached.

### 12 YOUTH CONTRACT DELIVERY

Report of the Cabinet Member for Communities, seeking approval for the City Limits Employment Team to become a sub-contractor to Skills Training UK (STUK) in order to deliver employment and training support to young people Not in Education, Employment or Training (NEETS) resident in the City, attached.

#### 13 CENTRALISATION OF BUILDING CONTROL JOINT SERVICE WITH EASTLEIGH

Report of the Cabinet Member for Environment and Transport seeking approval to extend the existing joint building control service with Eastleigh Borough Council for a further five years and to agree to the TUPE transfer of five members of staff from Eastleigh to Southampton, attached.

# 14 FACILITATING THE DEVELOPMENT OF VACANT LAND AT MAYFLOWER PLAZA, COMMERCIAL ROAD

Report of the Leader of the Council seeking approval to acquire land at Mayflower Plaza, attached.

#### 15 STATION QUARTER PROJECT FUNDING (SOUTHSIDE)

Report of the Leader of the Council seeking approval to the transfer of £415,000 from existing City Development project budgets to the Station Quarter (Southside) project, attached.

# 16 MINERALS AND WASTE PLAN: FURTHER CHANGES

Report of Cabinet Member for Resources seeking amendments to the Minerals and Waste Plan, attached.

### 17 ENERGY CONTRACTS RENEWAL - APPROVAL TO FORM CONTRACT

Report of the Cabinet Member of Resources seeking approval to enter into a contract following a re-procurement exercise for the supply of gas and electricity, attached.

#### 18 SOUTHAMPTON TRANSITION EMPLOYMENT PROJECT (STEP)

Report of the Cabinet Member of Resources seeking approval for enhanced policies and processes for the redeployment and recruitment of staff, attached.

### 19 PROPOSED LEASE OF PART OF MANSEL PARK TO BUSH HILL FC

Report of the Cabinet Member for Resources seeking: approval in principle to the grant of a lease to Bush Hill FC of land at Mansel Park for use as a football pitch and for changing rooms at less than best consideration; and consent to the advertisement of the proposed lease of the public open space at Mansel Park, attached.

# **ITEMS FOR DECISION BY CABINET MEMBER**

### 20 RESILIENT COLLECTIONS - ARTS CONNECT FUNDING

Report of the Head of Leisure and Culture seeking approval to accept and spend funding from Arts Council England for the development of collaborative work with Solent Museums Alliance to improve the storage and digital records of the collections, attached.

Monday, 10 September 2012

Head of Legal, HR and Democratic Services